

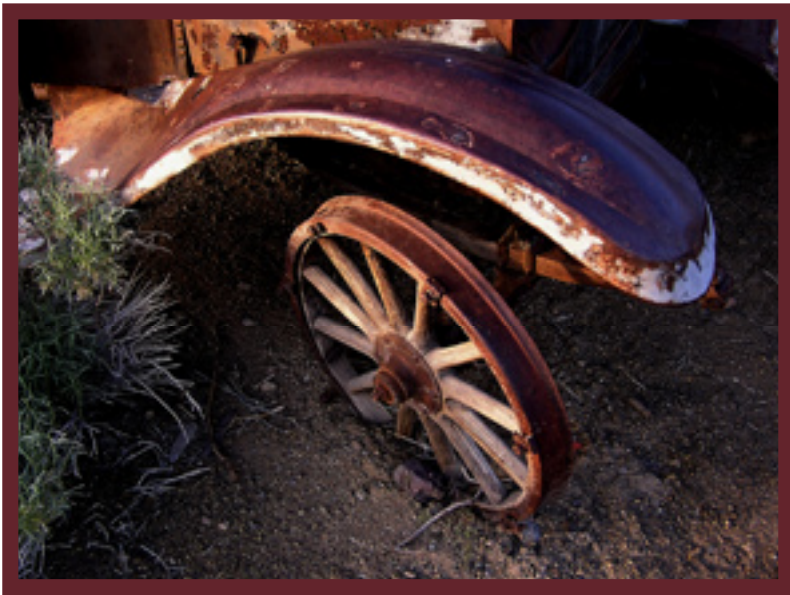
# Hub Camera Club



# f-stop

FEBRUARY 2009

Affiliated with the Photographic Society of America



Dodge Fender and Wheel by Laura Keber

Meeting on Wednesday  
**FEBRUARY 11th** featuring  
**Dolores Frank**

and her photography of the  
**Birds of the Florida Everglades**

7:30 P.M. — Yuba County Library  
303 Second Street, Marysville

No-Host Dinner - 6:00 at Wonderful Restaurant

## Chairman's Message

We had a large turnout for our January submissions meeting with Architecture as our "assigned subject." George Leverett was our guest evaluator. George has many years of experience teaching and judging photography and provides a "well rounded" evaluation. His evaluations include teaching opportunities. He reminded us that "your eye goes to white, you need shadows for depth, the best time for good light is two hours after sunrise and two hours before sunset. Also, you can't show it all, so try cropping, cropping, cropping, and don't forget to burn the edges to lead the eye." Our Thanks to George for his helpful evaluation.

A business meeting was held; please see the Secretary's notes. The membership decided to participate in the Yuba Sutter Regional Arts Council, Gallery Exhibit later this year.

For our next meeting, February 11th. We have invited Dolores Frank to do a presentation of her work to entertain and inspire us. Plan to come and bring a friend. Check out her web site on a link at [www.hubcameraclub.com](http://www.hubcameraclub.com)

Joann Nixon, Chair

**Visit our web page**  
**[www.hubcameraclub.com](http://www.hubcameraclub.com)**

**Gold Rush Chapter Meeting**  
will be Sunday, March 1st at the  
**Red Lion at Arden Village**

1401 Arden Way, Sacramento (916) 922-8041

For reservations and additional information contact  
Lila Lincoln at [lilalee4ls@aol.com](mailto:lilalee4ls@aol.com). Be sure to put  
"Gold Rush Lunch" as the subject for your email.

# Wednesday—FEBRUARY

## 11th

### DOLORES FRANK

#### 7:30 P.M.

Hub Camera Club is pleased to offer an evening of entertainment and inspiration on February 11, 2009 at 7:30 p.m. at the Yuba County Library Community Room. Our guest presenter is Dolores Frank, see a link at [www.hubcameraclub.com](http://www.hubcameraclub.com). A planned program includes, “The mating plumage of birds in the Florida Everglades.” The following is a quote from her Artist Statement. “I love all the aspects of photography, the pursuit of the image, the excitement of seeing what I captured and the ultimate joy of creating a beautiful print. My favorite images are those that express emotion. I like to find the ordinary and turn it into something extraordinary. My pictures are captured with my Canon 5D and or my 10D. I process the pictures in Adobe Photoshop CS3 and do all of my printing on Epson printers with archival inks.”

## MARCH 11th MEETING

The assigned subject for this evaluation meeting will be “Reflections.”

# Hub Camera Club Treasurer's Report

**January 1, 2009 – January 31, 2009**

**Balance January 1, 2009** **\$2612.63**

**Income**

**Dues** **70.00**

**Total Income** **70.00**

**Expenditures**

**Evaluator Meal** **11.34**

**Total Expenditures** **11.34**

**Balance January 31, 2009** **\$2671.29**

**Laura L. Keber, Treasurer**

## **Dues for 2008-2009**

Returning Members  
\$20 - Individual  
\$30 - Family

New Members  
\$15 - Individual  
\$20 - Family

# Hub Camera Club Minutes

## January 14, 2009 Meeting

- Meeting was called to order at 8:40 by Joann Nixon.
- Joann Nixon brought up idea of having an extra meeting at the end of the year. The reasoning is that some people are not available for awards at the club BBQ, and this would allow attendants for awards and any further final business to be discussed at the end of the year. The meeting is scheduled for June 10, the second Wednesday in June.
- Joann asked for consideration to include the Past President as a member of the Board when the Guide Book is published this year. The Past President is included in some club boards and our club may choose to do so also.
- Joann reported that a group of members met with Lily Noonan, Arts Coordinator at the Yuba Sutter Regional Arts Council Gallery regarding the Hub Camera Club Exhibit in November 2009. Costs for participation in the Exhibit were discussed. A motion was made by Herschel Todd to include expenditure of funds for participation. It was second by Ed Valusek and was passed. Amount of expenditure was tabled for discussion at a later date.
- Some questions were raised regarding details including number of photos per person, how to mount and display them, invitations, etc. Joann explained that we don't have the answers at this time, a committee will be formed and the membership will be kept informed as we go along.
- It was proposed to the membership and discussed to join Yuba-Sutter Regional Arts Council at the individual rate of \$35.00 per year. A motion was made by Laura Keber and second by Martha Green to join at that rate. Motion was passed.
- Meeting was adjourned at 9:10 p.m.

Kelly Thomas for Cindy Thomas, Secretary

# Mark your calendar with these photographic activities:

**February 11** — Dolores Frank will present a workshop

**March 1** — Gold Rush Chapter meeting.

**March 11** — Evaluation. Assigned subject is REFLECTIONS.

**April 8** — Workshop.

**May 13** — Competition.

**June 7** — Gold Rush Chapter meeting.

**June 10** — End of year business meeting

**June** (date to be announced) — End of year Social.

**October and November, 2009** — Hub Camera Club exhibit at Yuba Sutter Regional Arts Council Gallery in Marysville.

## Officers for 2008—2009

President:	Joann Nixon	743-8026	hubnixon@comcast.net
Vice President:	Kelly Thomas	740-1219	thomaske@sbcglobal.net
Secretary:	Cindy Thomas	740-1219	thomaske@sbcglobal.net
Treasurer:	Laura Keber	742-6299	hubkeber@comcast.net
Projectionist:	Herschel Todd	674-8969	ghtodd@sbcglobal.net
Webmaster:	Jay Nixon	674-3546	JDN@sbcglobal.net
Let Me Introduce Feature:	???	???	??? for next 3 months
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Program Chair:	Ed Valusek	673-9006	edvalusek@syix.com