

Hub Camera Club



*f*-stop

JANUARY 2010

Affiliated with the Photographic Society of America



SETTING SUN by Klaus Ueberschaer

WEDNESDAY, JANUARY 13th  
Evaluation by George Leverett— 7:30 P.M.

Yuba County Library

303 Second Street, Marysville

No-Host Dinner - 6:00 at Teriyaki House Restaurant  
801 5th St., Marysville

# Message from the Chairman

Happy New Year to Hub Camera Club Members and welcome to the new year!

Our next meeting is Wednesday, January 13th at the Yuba County Library at 7:30 p.m. This is an evaluation meeting and the assigned subject is "Close Ups". Dinner as usual at Teiyaki Restaurant on Bridge Street in Marysville from 6 p.m.

Please be reminded that the photo exhibit at SRAC is coming down on Tuesday, January 5. Be sure to stop by and pick up your photographs.

-Herschel Todd

## Officers for 2009—2010

President:	Herschel Todd	674-8969	ghtodd@sbcglobal.net
Vice President:	Kelly Thomas	740-1219	thomaske@sbcglobal.net
Secretary:	Cindy Thomas	740-1219	cynthia7537@sbcglobal.net
Treasurer:	Laura Keber	742-6299	hubkeber@comcast.net
Projectionist:	Ed Valusek	673-9006	edvalusek@syix.com
Webmaster:	Jay Nixon	674-3546	JDN@sbcglobal.net
Let Me Introduce			
Feature:	Martha Green	673-4319	marthalarrygreen@comcast.net
<i>f</i> -stop Editor:	Diana Valusek	673-9006	dianav@syix.com
Program Chair:	Ed Valusek	673-9006	edvalusek@syix.com

Visit our web page  
[www.hubcameraclub.com](http://www.hubcameraclub.com)

# Wednesday, JANUARY 13th

## Meeting

Again we will get an infusion of photographic energy from our long time friend, George Leverett. He always brings us new ideas on what to focus on with our cameras or new techniques to bring into our digital darkrooms.

Be sure to e-mail your JPEG images that no larger than 768 ppi in height and 1024 ppi in width to submissions@hubcameraclub.com. Images must be submitted for digital projection by **Monday, January 11th**. If you have any questions e-mail or call Ed (673-9006). Also, let Ed know if you will be bringing printed images or slides to the meeting so he will be sure the print box and/or slide projector will be available.

## Hub Camera Club Treasurer's Report

December 1, 2009 - December 31, 2009

<b>Balance December 1, 2009</b>		<b>\$2813.46</b>
Income		
Dues	100.00	
<b>Total Income</b>		<b>100.00</b>
Expenditures		
Meeting Room Fee	15.00	
Party Supplies	16.24	
<b>Total Expenditures</b>		<b>\$31.24</b>
<b>Balance December 31, 2009</b>		<b>\$2882.22</b>

Laura L. Keber  
Treasurer

## Mark your calendar with these photographic activities:

**January 13 — HUB CAMERA CLUB MEETING**  
Evaluation with **Close Up** as Assigned Subject.

**February 10 — HUB CAMERA CLUB MEETING**  
Evening to share.

**March 7 — Gold Rush Meeting**, at the Red Lion Hotel in Sacramento

**March 10 — HUB CAMERA CLUB MEETING**  
Evaluation with **Silhouettes** as assigned subject.

**April 14 — HUB CAMERA CLUB MEETING**  
Workshop

**May 12 — HUB CAMERA CLUB MEETING**  
End of Year Competition with judging.

**May 26 — HUB CAMERA CLUB MEETING**  
Awards Presentation and Election of Officers.

**June 6 — Gold Rush Meeting**, Sacramento

## Editor's Notes:

- This newsletter is yours to share new information. Please submit to me (dianav@syix.com) by the 25th for the next month anything to share with other members.
- I enjoy putting the 'Let Me Introduce' article in the newsletter. Please contact Martha Green if you can submit a picture and a brief biography. It is a great way to get to know others in the group.
- If anyone does not want their images submitted for evaluation or competition to appear on the cover of the newsletter, please send me an e-mail to that effect.