

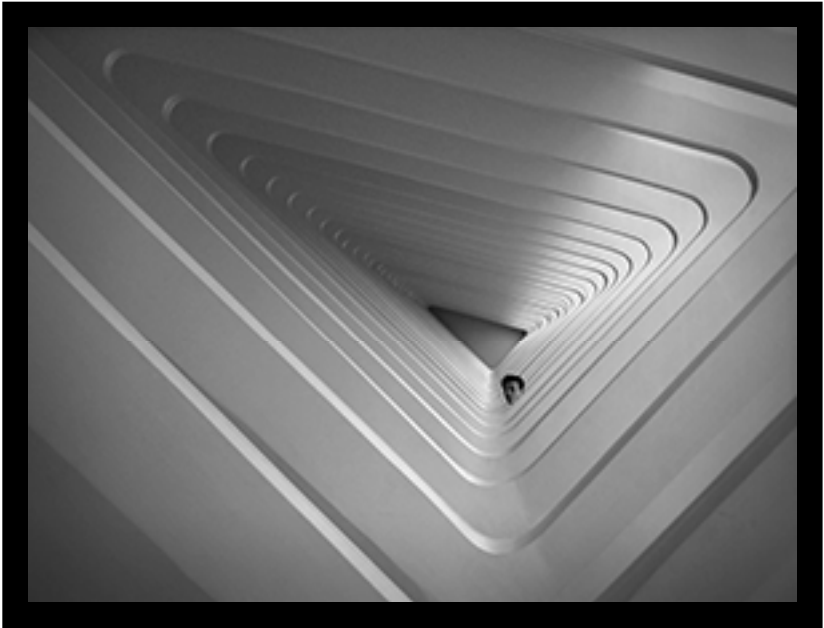
Hub Camera Club



f-stop

JUNE 2009

Affiliated with the Photographic Society of America



HEAD IN PASSAGE by Laura Keber

FIRST MEETING OF 2009-2010 YEAR
SEPTEMBER 9TH -
7:30 P.M. — Yuba County Library

Message from the Chairman

End of the year calendars are always crowded. Hub Camera Club managed to squeeze in our final competition on May 13, with Judge Bruce Gregory. On June 6 we had a big turn out for our end of the year social at Martha and Lawrence Green's. Kelly Thomas did the honors of barbecuing the tri-tips and brought his barbecue from home. The pot luck side dishes were delicious and everyone enjoyed socializing. Thank you to Martha and Lawrence for hosting and Kelly for cooking.

On June 10, we had our final meeting and Presentation of Awards. Certificates were presented to First, Second, Third, and Honorable Mention in all Categories: Color, Nature, Monochrome, and Assigned Subject. Ed did a beautiful job of creating the certificates by printing a thumb nail of the print on the certificate. The James F. Taresch, APSA, Photographer of the Year Award was presented to Laura Keber, Congratulations.

Ed created a CD of all the submission for the final judging that we enjoyed viewing and can keep for the HCC achieves.

As we have done for about the past 20 years, HCC worked at the Colusa County Fair by receiving, hanging and taking down the Photograph Entries. This is also, our Club's fundraiser. Thanks to Sarah and Lee Roy Pryor and Laura Keber for making sure all the bases are covered for this fund raiser and community service project.

One of our projects on board for 2009-10 is the Yuba Sutter Regional Arts Council, Exhibit on October 30 to December 8, 2009. It is a first for HCC and we are all pretty excited about it. Our thanks to Ed Valusek who brought the information to us after meeting with Bob Reich, Executive Director. The great staff at YSRAC is so easy to work with including our primary contact, Lily Noonan, Arts Coordinator. Also, HCC members, Martha Green and Joann Nixon participated at the YSRAC, VSA Arts Festival by taking group photos and impromptu shots that were presented to the participants. We enjoyed participating and will do it again if asked.

At our last meeting we heard reports from the Committees and Election of Officers was held: Chair-Herschel Todd; V. Chair-Kelly Thomas; Sec-Cindy Thomas; Treas-Laura Keber. Our assigned subjects for next year are: September-Patriotism; November-Openings; January-Close Up; March-Silhouettes.

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Guidelines for submission and selection of photographs for the YSRAC Exhibit were discussed and Ed Valusek will arrange for PSA guidelines judging. Prints and digital submissions are due to Ed by July 31, 2009.

It has been a pleasure to serve as Chair for the past two years. Thank You to the Board who all work together to keep HCC moving forward.

Joann Nixon, Chair
June 10, 2009

Visit our web page
www.hubcameraclub.com

Officers for 2009 – 2010

President:	Herschel Todd	674-8969	ghtodd@sbcglobal.net
Vice President:	Kelly Thomas	740-1219	thomaske@sbcglobal.net
Secretary:	Cindy Thomas	740-1219	cynthia7537@sbcglobal.net
Treasurer:	Laura Keber	742-6299	hubkeber@comcast.net
Projectionist:	Ed Valusek	673-9006	edvalusek@syix.co
Webmaster:	Jay Nixon	674-3546	JDN@sbcglobal.net
Let Me Introduce Feature:	Martha Green	673-4319	marthalarrygreen@ comcast.net
<i>f</i> -stop Editor:	Diana Valusek	673-9006	dianav@syix.com
Program Chair:	Ed Valusek	673-9006	edvalusek@syix.com

Hub Camera Club Treasurer's Report

Hub Camera Club Treasurer's Report

April 1, 2009 - June 30, 2009

Balance April 1, 2009		\$2621.09
Income		
Colusa Fair Best of Show Awards		
Hoblit Motors	25.00	
Sankey Auto	25.00	
Dues	50.00	
Calibrator Rental	5.00	
Colusa County Fair	400.00	
Total Income		505.00
Expenditures		
Yuba Co. Library Fee	45.00	
F-stop Postage	25.20	
YSRAC Dues	35.00	
Stipend for Judge	25.00	
Evaluator Meal	8.76	
Colusa Best of Show Awards	70.00	
BBQ Meat	55.28	
Plaque Engraving	8.00	
Total Expenditures		272.74
Balance June 30, 2009		\$2853.35

Laura L. Keber, Treasurer

**Dues are due between now and
our September 9th meeting**

Returning Members
\$20 - Individual
\$30 - Family

New Members
\$15 - Individual
\$20 - Family

Hub Camera Club Minutes

June 10, 2009

7:40 p.m. - The evening started with Ed Valusek showing his computerized Awards Presentation. It was so good that most of us stayed to watch it again at the end of the evening. The presentation was followed by awarding our winners with their certificates. The James Taresh Award was won by Laura Keber. Congratulations to all our winners and a large Thank You to all who participated! Thank You also goes to Ed Valusek for his presentation and the work he put into the certificates with the actual winning photo on the certificates. Excellent idea!!

Also welcomed new guest - Marc Nyquist.

The Business meeting was opened by Joann Nixon at 8:00 p.m.

Jay Nixon gave a Webmaster report. The fees are coming due and he mentioned it would be cheaper in the long run to pay in advance for a longer period.

Diana Valusek moved that we pay for two to three years for Web Posting and 5years for Domain Name. Herschel Todd second the motion. Motion was carried.

Laura Keber presented the Treasurer's Report. Current balance was at \$2,861.85. It was also mentioned at this time concern for he purchase of a new bulb for the projector. Herschel Todd offered to check on cost and purchase of new bulb.

Laura Keber also presented a membership report and reminded everyone that dues will be coming due in September. She also stated there were currently 42 paid members.

F-Stop report was given by Diana Valusek and stated the newsletter will resume in September.

Joann Nixon requested a June issue to inform everyone of the Assigned Subjects so they may get started on their photos and current info for the upcoming year. Diana agreed to send one out. (Assigned Subjects are: Patriotism, Openings, Close Up, and Silhouettes)

Herschel Todd gave a projection report. We were reminded that entries may be submitted by e-mail or to our web site. Herschel also offered to continue with the projection duties.

Sarah Pryor gave a report on the Colusa Fair. There apparently were some problems due to state cuts this year. Changes were proposed that were difficult for us to comply with. It was stated that it was very difficult to contact the Fair representatives, and if able to contact them, they knew nothing. Some of these changes

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were photo requirements, multiple entry charges depending on the number of entries that was entered and more. It was asked if the club feels that it is worth continuing with this community service for what we receive in payment. It was suggested to rework the fair book of photo requirements and that the Colusa County Fair meet our requirements or we back out by September. It was agreed that this issue be tabled and discussed at a later date after discussing the issues with the Fair representatives.

Joann Nixon asked about the Roster and Guide Photos. Ed Valusek discussed working on the Front and Back Photos. He will work out a system for 2 front photos and 2 rear photos from the 1st place winners. He also would like to drop the word "Roster" and just call it "Guide". No further action was taken.

Joann Nixon brought up the KUBA Historical Fair on July 11, 2009. She stated that she would be out of town and asked if someone would like to head it up. She stated that she thought Cindy Thomas had already offered. Kelly Thomas checked with Cindy and she has agreed to head up this event.

YSRAC Exhibit on October 30 to December 8, 2009 was re announced by Joann Nixon. It was agreed that print and digital photos must be submitted to Ed Valusek by July 31st for judging for selection. This will allow those who submit digital photos time to have them printed, matted, and mounted or framed for display before the opening day. There are no size limitations. Ed Valusek suggested that we use three judges using PSA 3 point system of 10s, 11s, and 12s. For more post cards, it was agreed to currently print more using the same photos due to time constraints. However, you may submit new photos to Laura Keber for now for future printing of new post-cards.

We were all invited to view the Art Council's opening reception on Friday, June 12th from 6:30 to 8:30 p.m. and invited to the Art Council's open board meeting on Monday, June 22nd at 5:00 p.m.

Election of officers - The slate of officers were as follows:

Chairman: Herschel Todd
Vice Chair: Kelly Thomas
Secretary: Cindy Thomas
Treasurer: Laura Keber

(There were no nominations from the floor.) Ed Valusek moved that the slate of officers be elected as stated. The motion was second by Arlene Chesnut. Motion carried.

Joann thanked the board for an excellent job and congratulated the new officers.

Meeting was closed by Joann Nixon at 9:10 p.m.

Respectfully submitted by Kelly Thomas

And the Winners Are:

Here are the results from our end of year competition judged by Bruce Gregory from Auburn. Laura Keber won the Jim Taresh APSA Photographer of the Year Award.

Assigned Subject:

First Place – Bald Eagle by Laura Keber

Second Place – Leopard by Laura Keber

Third Place – Appaloosa

Black and White

First Place – Head in Passage by Laura Keber

Second Place – Coppersmith by Laura Keber

Third Place – Window – Hess Collection by Joann Nixon

H.M. – Retired in Bodie by Herschel Todd

Color

First Place – Climbing Windy Ridge by Laura Keber

Second Place – Prager Winery Web Site by Joann Nixon

Third Place – Blacksmith by Joann Nixon

H.M. – Roundup in Hallwood by Cindy Thomas

H.M. – Loma Rica Thunderhead

Nature

First Place – Mt. Shasta by Cindy Thomas

Second Place – Gecko in the Red by Herschal Todd

Third Place – Split Rock at Muley Point by Laura Keber

Mark your calendar with these photographic activities:

September 9, 2009 – First Hub Camera Club meeting of 2009-2010

September 20-26, 2009 – PSA International Conference at Yellowstone, Montana.

October 30th - December 8, 2009 – Hub Camera Club exhibit at Yuba Sutter Regional Arts Council Gallery in Marysville.

October 30-November 1, 2009 – FotoClave, Modesto, California.

