

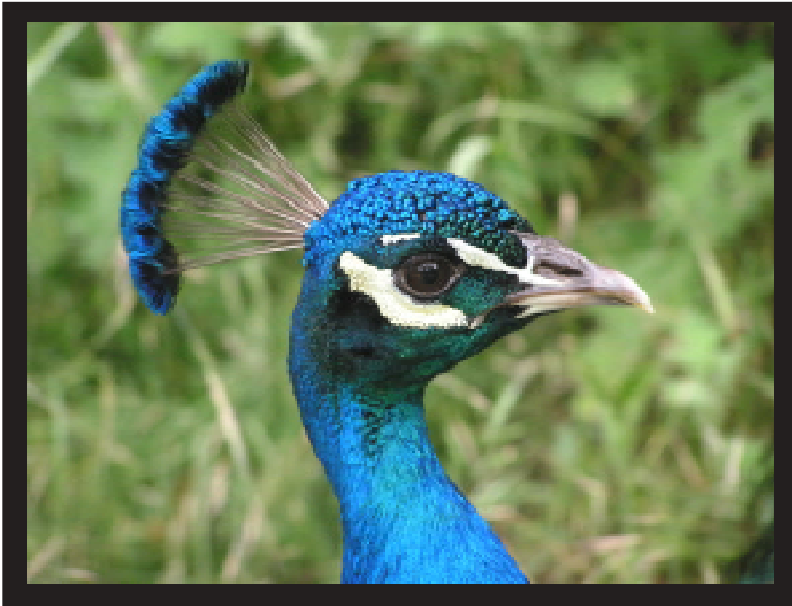
Hub Camera Club



f-stop

MARCH 2008

Affiliated with Photographic Society of America



Joann Nixon's "Eye of the Peacock"

Meeting MARCH 12th - 7:30
Yuba County Library
303 Second Street, Marysville
No-Host Dinner - 6:00
at Wonderful Restaurant
724 J Street, Marysville

Chairman's Message

Twenty-five to thirty members and guests attended our February submissions meeting with the assigned subject, "Cemeteries". Ed Valusek did the honors of providing the critique. Ed reminded us to keep the rule of thirds in mind for a better image. He encouraged us to use the photo shop filters to create interest in our images. Overall we had excellent entries and thanks to Ed for providing a helpful critique. We reminded members that they can enter an image twice during the year and benefit from critiques before they enter the image for competition at the end of the year. We also clarified that the club had decided members can bring images from any time frame, except for the assigned subject which is required to be from the past two years.

A business meeting was held after the critique. The tri-fold committee reported to the members. Ed Valusek, Kathy Payne and Laura Keber were able to move the project forward by leaps and bounds. They recommend a postcard format for our Hub Camera Club informational hand-outs. It is economical and there seem to be several options that will meet our needs. The committee received some helpful feed back from the general membership and will continue to work on the project so the hand-outs will be available for dispensing at the Yuba City Centennial Photo Contest in May and the Colusa County Fair in June.

At our March meeting we will be choosing assigned subjects for next year. Bring your creative suggestions to start planning for a fun year to look forward to.

Diana Valusek reported that she got a good response for f-stop submissions. She said it is easiest for her if we send our information in an e-mail format. Please continue to send images and articles for the f-stop.

The workshop planned for March will be on lighting. The April assigned subject is "Rust".

-Joann Nixon, Chair

Reminders:

— The April meeting has been bumped to the **third Wednesday (April16)**. Please put it on your calendar.

— Please submit your images to [submissions @hubcamersclub.com](mailto:submissions@hubcamersclub.com) five days before the meeting. We will not be able to bring CD/Flash Drives, etc. for the end of the year competition in May. The projectionist will require time to prepare the presentation for the judge. Also, look for your confirmation from the projectionist to ensure your submission was received. Any question, contact Greg Chance at greg@chancephotography.com or Joann Nixon at hubnixon@comcast.net.

Wednesday, MARCH 12th Meeting

We will meet at the Yuba County Library for a workshop presented on photographic lighting by David Cammarota. This is a subject we have not covered for several years and we all can use help on how to light a subject for that perfect photograph whether it is a still life or a portrait. Bring your questions to ask David.

2nd Evening to Share Wednesday, March 19th

Our first 'Evening to Share' turned out to be so much fun with members bringing prints and digital images that Joann scheduled another night filled with information from other members. The images shown included those that members had done in the past and some from current vacations. Some 'Trumanizing' and other techniques that were shown at our January regular meeting showed up.

Because members made comments of "let's do this again", Joann set up another meeting to share information. It is scheduled for the **third** Wednesday in March. (The Second Wednesday of March is our regular monthly meeting.) This **March 19th** meeting will be an opportunity for discussion of any subjects the members are interested in. Some suggestions include, camera lenses, special features of cameras, choices in printers, review of one or two Photoshop editing techniques, etc. Let me know what you would like us to schedule for the evening, or if you have a subject you would like to share with the membership.

This is your club.

-Joann

Minutes of the February 15, 2008 Camera Club Meeting

The club meeting began at 7:35 with introductions of new member, Tracy Hansen, and guests, Elizabeth Preston, John Green and Mary Anne Brayton. Greg Chance reminded members to put titles on their photos. Not just "Color 1" or "Color 2". Joann also reminded members that the two (2) year limit of time only applies to Assigned Subject images. All other images, Color, Nature, and B&W do not have time restrictions on them.

EVALUATION: The assigned subject was "Cemeteries". Ed Valusek provided the critiquing of the images. After the critiquing, the entered photos were shown again on a quick slide show and the photographer's names were given.

MEMORIAL BOOK ANNOUNCEMENT: In memory of Gordon Cinnamond a copy of Golden Poppies of California was donated to the Yuba County Library by Ed and Diana Valusek. A name plate is inside of the book indicating the donation from the Hub Camera Club.

TRI-FOLD COMMITTEE REPORT: Ed, Laura & Kathy met to create an advertisement brochure for the club. The original format of "Tri-Fold" was changed to a 4 x 6 size postcard format. Photos for these advertisement postcards will be provided by club members and details will follow via an e-mail to club members. The projected cost to create and order 500 post-card format cards would be five to ten cents apiece. (Tri-folds would be .65 to \$1.00 apiece.)

DISCUSSION: Following the recent field trip to the Marysville City Cemetery, a motion was made to make \$50 donation to the Yuba Roots towards the restoration of the cemetery. Also, the date of a clean-up day at the Marysville City Cemetery will be noted in the f-stop.

WEBSITE: This summer changes will be made to our website. We will continue to use the same host, which means the same website address. Currently the website is updated monthly by Greg. More members need to submit photos to display on the website.

ANNOUNCEMENTS:

ASSIGNED SUBJECTS for 2008-2009: Please start thinking about assigned subject ideas for the next year. A list will be prepared and voted on at the April meeting.

MARCH 12th MEETING: Will be a workshop on photographic lighting.

MARCH 19th SPECIAL MEETING: On the 3rd Wed. we will meet to share information on lenses, lighting, what to look for in a camera and printers.

APRIL 16th MEETING: DATE CHANGED – 3rd Wednesday of the month. The assigned subject is RUST. Please submit your photos and if you have any questions, please refer to PAGE 8 of the February f-stop bulletin on line.

JUNE – COLUSA COUNTY FAIR: The photo arrangement at the Colusa County Fair is a yearly fund raising job for the club. Sarah Pryor has done it in the past. Cindy Thomas will contact Sarah and find out what is happening with this project and report back to the club. The club banner and boxes are needed for the May Centennial Photo Contest on May 1st & 2nd.

Respectfully submitted by Kathy Payne, Secretary

Hub Camera Club Treasurer's Report

February 1, 2008 – March 1, 2008

Balance February 1, 2008	\$2157.33
Income	
Dues	40.00
Calibrator Rental	5.00
Total Income	\$45.00
Expenditures	
PSA Dues	45.00
PO Box Rental (1 Year)	68.00
Yuba Roots Donation	50.00
Total Expenditures	\$163.00
Balance March 1, 2008	\$2039.33
Laura L. Keber. Treasurer	



San Francisco Lighthouse by Klaus Ueberschaer
Klaus took this picture with a Lumix FZ-50 from the Baylink ferry.
He used a 'watercolor' filter to give the picture a different look.

We Need Volunteers

This is your opportunity to meet other area photographers and help promote Yuba City. May 1st and 2nd volunteers are needed to receive prints at the Yuba Sutter Fair grounds for the "A Day in the Life of Yuba City" photo contest as part of the Centennial Celebration. The hours members are needed are from 10-1 and 2-6 on both days. For more information go to www.yubacity.net/100 or contact Ed Valusek (673-9006 or edvalusek@syix.com..

Please mark your calendar with these photographic activities

March 12, 7:30 — Regular Meeting, Workshop

**March 16th, 9:30 - 3:30 — Gold Rush Chapter Meeting, Holiday Inn
Northeast, Sacramento**

**March 19, 7:30 — Third Wednesday, Discussion Groups
(i.e., lenses, cameras, printers, etc.)**

**April 16, 7:30 — Regular Meeting, Third Wednesday Assigned subject
is 'Rust'. (Our April meeting was bumped from the Second Wednes-
day.)**

May 1&2 — Receiving of prints for the Centennial Photo Contest

Officers for 2007—2008

President:	Joann Nixon	743-8026	hubnixon@comcast.net
Vice President:	Kelly Thomas	740-1219	thomaske@sbcglobal.net
Secretary:	Kathy Payne	674-0147	gregnkathy72@ sbcglobal.net
Treasurer:	Laura Keber	742-6299	hubkeber@comcast.net
Web Site and projection:	Greg Chance	743-4351	greg@chancephotography. com
Let Me Introduce Feature:	Martha Green	673-4319	lgreen@mako.co
f-stop Editor:	Diana Valusek	673-9006	dianav@syix.com
Program Chair:	Ed Valusek	673-9006	edvalusek@syix.com

Let me introduce....



Bob and Sandy Morrish

I'm Bob Morrish and this is my wife of 41 years, Sandy. We met in US History class at George Washington High School in 1962. I retired in Dec. 2005 after 32 years as a mental health therapist. Sandy still works for Sutter County.

We have a daughter and a son who are both married and have given us 4 grand babies. Guess what is the subject is of most of my recent photos? I also like to travel and take photos of the many beautiful places and things that appear in front of my lens. Europe is on my short list.

I come from a family of photographers. My parents took many pictures and hundreds of rolls of movies. My first camera was a Brownie box camera. My first nice camera was a Minolta X-700 which I used for about 20 years until I decided to go digital with my Canon EOS Rebel XT. I heard about the Camera Club from Ed Valusek and decided to join in order to learn from the experienced "pros" how to become a better photographer and to improve my images on the computer. I'm now semi-retired and have a little more time to play. This photo is by my son with his Kodak. I gave up trying to find a photo from my camera with me in it. Organizing my photos is on my retirement "To Do List".

Formatting & Uploading Digital Images for Critique

by Ed Valusek & Greg Chance

These instructions do not address the specifics of each image manipulation program (e.g. Photoshop, Elements, Photo Delux, and others) but are detailed enough to allow you to submit a properly formatted image. Once you have finished working your image and you are ready to submit it, you must format it for submittal. Hopefully, you have worked your image in RGB Color Mode. This is the preferred Color Mode for all image submittals except B & W, which can be in Monochrome. If your image is not in RGB Color Mode, change it to RGB Color Mode now. The next step is to size it.

Sizing: A little bit about the projector. The maximum width it can display is 1024 pixels. The maximum height is 768. What this means is your image can never be over 1024 pixels wide or over 768 pixels high. When resizing your image to fit, resize whatever is the longer dimension to fit the maximum number in that dimension. Select the option to “constrain proportions”. This will keep the aspect ratio the same for both height and width. For example, an image that’s 2000 pixels wide and 1000 pixels high is wider than it is high. Therefore, size the width to 1024. Your software will resize the height accordingly. An image that’s 2000 pixels high and 1000 pixels wide be fine for width (under 1024 pixels) but it’s too high. Resize the height to 768. The width will automatically be resized as well.

Files: Use the title of the image as the filename. For example, if you’re submitting a B&W image titled, “Shoe”, the filename should be Shoe.jpg. When your software asks what sort of compression you want, set it to medium. In Photoshop a compression level anywhere from 5 to 8 is acceptable.

Submission: Attach the formatted image to an email, and send to **submissions@hubcameraclub.com** **5 days before evaluation**. In the text of the email include the title, category and photographer’s name. This will eliminate confusion on the part of the person who puts together the slide show for the meeting.

Visit our webpage
www.hubcameraclub.com