

# Hub Camera Club



# f-stop

SEPTEMBER 2008

Affiliated with the Photographic Society of America



Afternoon Stroll (Assigned Subject 1st Place) by Dan Newton

## Meeting SEPTEMBER 10th

7:30 — Yuba County Library

303 Second Street, Marysville

No-Host Dinner - 6:00

at Wonderful Restaurant

724 J Street, Marysville

# Chairman's Message

How fast the summer break has gone. The meeting on September 10, 2008 will be submissions with the assigned subject, Animals. Herschel Todd is ready to receive your submissions at [ghtodd@sbcglobal.net](mailto:ghtodd@sbcglobal.net). Please remember to:

Size them width 1024, height 768 Compression, medium (5 to 8);

Save As: Category (assigned subject, color, nature, monochrome)

Include: Title of the image

Photographer's name

Submit images by Friday, September 5, 2008

Send one or two images each category as an individual e-mail.

Do not combine categories in the e-mail. (This will make it easier for the projectionist to enter your images in the correct category for projection.)

If there are any questions, give Herschel 674-8969 or myself a call, 743-8026.

I have had e-mail from members who have asked me about the first meeting. It is very exciting to know you are looking forward to Hub Camera Club meetings to begin. See you all in September.

-- Joann, Chair

## Assigned Subjects for this Year

September - Animals

November - Bridges

January - Architecture

March - Reflections

**Visit our web page**  
**[www.hubcameraclub.com](http://www.hubcameraclub.com)**

**Hub Camera Club  
Treasurer's Report  
May 1, 2008 – September 1, 2008**

Balance May 1, 2008		\$2057.42
Income		
Colusa Fair	400.00	
Dues	65.00	
Calibrator Rental	5.00	
Total Income	\$470.00	
Expenditures		
BBQ Meat	43.54	
Colusa Fair Award	20.00	
Total Expenditures	\$63.54	
Balance September 1, 2008		\$2463.88

**2007 - 2008  
Treasurer's Report  
September 1, 2007 - September 1, 2008**

Balance September 1, 2007		\$1529.34
Income		
Dues	880.00*	
Colusa Fair	400.00	
Gifts	75.00	
Calibration Unit Rental	25.00	
Total Income	\$1380.00	
Expenditures		
Postal	76.24	
Postcards	56.30	
Meals	50.40	
Judges/Presenters	50.00	
Yuba Roots Donation	50.00	
Refreshment/Party Supplies	53.54	
Dues (PSA)	45.00	
Library Magazine Donations	24.00	
Colusa Fair Awards	20.00	
New Checks	19.98	
Total Expenditures	\$445.46	
Balance September 1, 2008		\$2463.88

\* includes \$140 in membership dues for 2008- 2009 club year

-Laura L. Keber - Treasurer

## Dues for 2008-2009

Returning Members	New Members
\$20 - Individual	\$15 - Individual
\$30 - Family	\$20 - Family

# Our End of the Year Competition - May 14th

Our final meeting of the year, our competition meeting, began with a dinner at the Dragon Inn. Our judge, George Leverett, was able to join us. George has been teaching photography at the local high schools for many years and still finds new things to get excited about. He always brings something for the club when he comes. This time he brought an example of the work of Rodney Lough Jr. who's work highlights "a sharp focus", see more at [www.theloughroad.com](http://www.theloughroad.com)

For the competition, all entries were digital with 58 entries. I heard comments that the evaluation George offered for each image was helpful and some members incorporated the recommendations after the meeting and agreed that it improved the image. George reminded us to burn the edges to bring the focus in to the subject, as well as to crop to eliminate the clutter and to define the subject of the composition. Also, he talked about the importance of light, how it "draws the eye" and plays a role in creating depth.

We had some feed back that the projection quality was disappointing and our goal is to resolve the issue before next year.

Assigned subjects have been decided with majority vote by e-mail to Ed Valusek; reflections, bridges, animals, architecture. We can all start gathering our images for next year. Looking forward to seeing you all September 10, 2008

-Joann Nixon, Chair

## Thanks to Kelly and Cindy

Our thanks to Kelly and Cindy Thomas for hosting the end of the year Awards Presentation and BBQ. It was a very pleasant day, sitting on the deck and having the opportunity to get to know each other a little better. Kelly did the bar be que honors and everyone brought a dish to share which meant plenty of good food. We were able to view the DVD, that Ed Valusek created, of the end of the year images. We passed out the certificates and awarded the James F. Tareh, APSA, Photographer of the Year Award to Laura Keber. Congratulations, Laura ! Joann Nixon had the second highest score.

-- Joann Nixon, Chair

# Results of Competition, 2007-08

## Judge: George Leverett

### Color Division:

1st Laura Keber  
 2nd Joann Nixon  
 3rd Laura Keber  
 HM Monica Green  
 HM John Green

Circular Rail  
 Blue Jay on a Spire  
 Rain Drops on Fingers  
 Six Month Chubber  
 Dandelion Daze

### B & W Division

1st Joann Nixon  
 2nd Herschel Todd  
 3rd Martha Green  
 HM Herschel Todd  
 HM Laura Keber

Horses on the Run  
 Store & Wagon  
 Light & Shapes  
 Water Tank  
 Cameo Carving

### Nature Division

1st Laura Keber  
 2nd John Green  
 3rd Laura Keber

Cattails in Snow  
 Green Bottle Fly  
 Bear Lake & Aspen

### Assigned Subject Division

1st Dan Newton

People-Afternoon

### Stroll

2nd Laura Keber

People-Street Artist &

### Art

3rd Herschel Todd  
 HM Monica Green

Rust-Knot & Rail  
 People-Family Memo-

### ries

HM Dan Newton

People-Carefree

James F. Taresh, APSA, Photographer of the Year Award:  
 Laura Keber

# Mark your calendar with these photographic activities:

**September 10 — Evaluation.** Starts with No-Host dinner at the Wonderful Restaurant at 6:00. Meeting begins at 7:30 at the Yuba County Library. Assigned subject is ANIMALS.

**October 8 — Workshop.** Begins at 7:30 P.M., subject to be announced.

**November 12 — Evaluation.** Assigned subject is BRIDGES

**December 7 — Gold Rush Chapter meeting.**

**December 10 — Holiday Social/Vignettes**

**January 14 — Evaluation.** Assigned subject is ARCHITECTURE.

**February 11 — Evening to Share.**

**March 1 — Gold Rush Chapter meeting**

**March 11 — Evaluation.** Assigned subject is REFLECTIONS.

**April 8 — Workshop.**

**May 13 — Competition.**

**June 7 — Gold Rush Chapter meeting.**

**June — Date to be announced. End of year Social.**

## Officers for 2008—2009

President: Joann Nixon 743-8026 hubnixon@comcast.net

Vice President: Kelly Thomas 740-1219 thomaske@sbcglobal.net

Secretary:

Treasurer: Laura Keber 742-6299 hubkeber@comcast.net

Projectionist: Todd Herschal 674-8969 ghtodd@sbcglobal.net

Webmaster: Jay Nixon 674-3546 JDN@sbcglobal.net

Let Me Introduce  
Feature:

Martha Green 673-4319 lgreen@mako.co

*f*-stop Editor: Diana Valusek 673-9006 dianav@syix.com

Program Chair: Ed Valusek 673-9006 edvalusek@syix.com

## Let me introduce....



### **Klaus and Frauke Uebershaer on their 50th Anniversary**

After coming to this country and living with relatives in New York, Klaus joined the Air Force. He was assigned to Europe, North Africa and Asia. Klaus retired from the Air Force and worked at McClellan AFB and a logistics company in Virginia. He is fully retired now and trying to enjoy the ‘Golden Years’ and pursuing his interest in photography and computers.

As a youth he started with a box camera and used several cameras taking pictures in his world wide travels. He received a small 1.8 Meg digital camera which made him see the new possibilities this type camera was offering. Although he still uses his film cameras, he mostly uses his newly purchased digital camera. One of the improvements he saw in the digitals was it replaced the chemical darkroom. Programs such as Photoshop, which he uses, allows for extensive processing of pictures.

He read about the Hub Camera Club and decided to attend their meetings. Recently he became a member and hopes to gain from the insight/experience of the other members.

# Historical Faire



Hub Camera Club participated for the first time in the 5th Annual KUBA Historical Faire at the Yuba City Mall on July 12, 2008. 'Members did a great job bringing in historical photographic equipment for display. We also showed the history of the community through black and white images of locations that no longer exist. The display showed the progression of photography from black and white to today's digital technology. Photo display racks helped display photographs and a computer was set up to show digital technology. 'Members worked in shifts to meet and talk with the public and to pass out Hub Camera Club Information Cards. It was a successful event, thanks to everyone that stepped in and made it happen. **We have a great club.** Thanks to: Ardelle Davis, Martha Green, Tracy Hansen, Laura Keber, Bob Morrish, Jay Nixon, Joann Nixon, Lee Roy Pryor, Sarah Pryor, Cindy Thomas, Kelly Thomas, Diana Valusek, and Ed Valusek.  
-- Joann Nixon Nixon, Chair