

Hub Camera Club



f-stop

SEPTEMBER 2011

Affiliated with the Photographic Society of America



YOSEMITE FALLS SUNSET by Ralph French

WEDNESDAY, SEPTEMBER 14th—7:30 P.M.

EVALUATION

by CHUCK STEPHANETTI

Yuba County Library

303 Second Street, Marysville

**No-Host Dinner (\$9.50) at 6:00 - Yuba Buffet,
940 Gray Ave., Yuba City.**

(This is a chance to meet our evaluator).

Message from the Chairman

Hello, Hub Camera Club members—

Are you ready to start the new year of camera club activities? I am looking forward to seeing everyone and all those great pictures you took this summer. I'll start off by giving you my new phone number 530-680-0356. I moved to Yuba City and couldn't take my old number across the river.

We had a board meeting this week to prepare for an interesting, exciting year with your help. Please remember to bring you dues (schedule elsewhere in the newsletter) or send them to Laura so we can finish the Guide and Roster and get it to the membership by October.

We discussed adding a new twist. We will ask if you want to make this change at the meeting. Discussion: To encourage members to enter submissions and to add interest for club members we propose to the membership that the judge be asked to select a 1st, 2nd, and 3rd place (and one or two honorable mentions if warranted) in each category/division (color, nature, monochrome, assigned subject) after the judge critiques all entries in the category. The discussion revealed that even though the evaluator comments on points that are done well and points that may be improved, it is unclear how the image rates compared to the criteria. The judge will also choose "the best of the evening" from the 1st places. That image will be on the cover of the next *f*-stop. This will eliminate the need for Diana to review images in order to choose one.

Ed is asking us to bring our suggestions for workshops. The floor is also open for suggestions for field trips. We will discuss these items at club meetings, also, you can give me or a board member a call.

Look for Ed's announcement that the old projection screen is up for bids.

So here we go for a new year. Assigned subject this month is **Artistic Use of Filter**, in camera or editing. Good luck, and enjoy photography.

—Joann

CHUCK STEFANETTI — SEPTEMBER EVALUATOR

Chuck will bring us his training as photography instructor and fine art photographer to judge our images on September 14th. He will be coming down from Paradise. He has been a popular judge over the years and has been quick to pick out the strengths and weaknesses of our images giving us good information to improve our images whether they are projected or prints. He still uses his “wet” darkroom but has seriously studied and also uses Photoshop. On page 6 you will find information on **submitting your images**. **Deadline for submitting images is Saturday, September 10th.**

Officers for 2010—2011

President:	Joann Nixon	680-0356	hubnixon@comcast.net
Vice President:	Kelly Thomas	740-1219	thomaske@sbcglobal.net
Secretary:	Sarah Pryor	755-0702	slettl@att.net
Treasurer:	Laura Keber	742-6299	hubkeber@comcast.net
Projectionist:	Ed Valusek	673-9006	edvalusek@syix.com
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<i>f</i> -stop Editor:	Diana Valusek	673-9006	dianav@syix.com
Program Chair:	Ed Valusek	673-9006	edvalusek@syix.com

Dues Are Now Due

Laura Keber is collecting dues for the next year (2011-2012). To assure your name is in the new Hub Camera Club Guide's Roster, dues should be paid to her by the September 14th meeting. Cost of dues are individual-\$20.00, family membership-\$30.00, new member individual membership-\$15.00 and new member family membership-\$20.00.

2009 - 2010 Year to Date Treasurer's Report

Balance September 1, 2010 \$2940.27

Income

Dues		635.00
2010-2011	585.00	
2011-2012	50.00	
Colusa Fair		400.00
Gifts		30.00
Colusa Fair Award		25.00
(Reimbursed below		

Total Income \$1090.00

Expenditures

Yuba Co. Library Fee		135.00
Projector Screen		125.61
Judge/Presenter Stipends		85.00
Postal		70.00
Website		49.50
Dues (PSA)		45.00
Colusa Fair Awards		45.00
Refreshment/Party Supplies		38.33
Library Magazine Donation		24.00
Extension Cord		10.81
Plaque Engraving		8.00
Judge/Presenter Meals		6.99

Total Expenditures \$643.24

Balance July 31, 2011 \$3387.03

Laura L. Keber
Treasurer

Visit our web page
www.hubcameraclub.com

Hub Camera Club Executive Committee Meeting, Wednesday Aug. 18th

People present were Joann Nixon, Ed & Diana Valusek, Martha Green, and Sarah Pryor.

Ed and Diana announced that Gold Rush was the following weekend. Gold Rush is usually the first Sunday of the month. This year it would be good to have more of our members attend Gold Rush.

Joann was delighted that we were able to once again fill all the offices for the new year.

Our first meeting will be on Wed. September 14th at Yuba County Library in Marysville at 7:30 PM.

The question was asked if dues were lowered last year at one of the meetings. Joann will check with Laura Keber to find out what the dues are for this year.

Ed is working on updating the Hub Camera Guide for the year. We will have the new guide and roster for the October meeting. People not able to attend the September meeting can send their dues to Laura Keber.

Martha brought up about judging and not having points. Will new photographers to the club feel intimidated? What about a beginner category: How do we get new people to feel comfortable enough that they will submit their photographs. We discussed many options but that we might have 1st, 2nd, 3rd, in all subjects at the meetings when we show our photos. We would still have the end of year judging. Maybe we could have the best of show for the evening that Diana could put in the newsletter. Ideas such as what we talked about will be discussed at our Sept. meeting.

Field trips were then discussed. Our group seemed very interested in doing some fun trips this fall. We hope people will bring their ideas to the Sept. meeting.

Everyone was in agreement that Diana is doing a wonderful job with the newsletter. It is a good way for members to get the information that is important for making Camera a fun experience.

Meeting was adjourned at about 5 PM. We had a good brainstorming meeting.

Respectfully submitted by Sarah Pryor.

Submitting Your Images

There are two Photography Divisions:

1. Print Division

2. Digital Division

Each competition year starts with our September meeting.

The Print and Digital Divisions have Four Categories –Two prints and digital images per category may be entered (enter all four categories at two prints and digital images each would be a total of eight prints and digital images or 16 entries total):

a. Color- Any subject (may be taken anytime).

b. Monochrome - Monochrome (B&W) is a photograph having or consisting of one color or hue such as black and white. Any subject (may be taken anytime).

c. Nature - Tells a nature story. Must not show the hand of man. The title must include exact name of subject and should enhance the understanding of the story (may be taken anytime).

d. Assigned Subject - Be creative. Assigned Subject has a new subject for each evaluation meeting. The Assigned Subject entries must have been taken within two years of the evaluation date.

Print Entry Procedure:

1. Fill out an entry form sticker provided by the club with the Date of Entry, Your Name, Print Title, Evaluator Name, *and Category*.

2. Place entry form sticker (available at evaluation meeting) on the upper left corner on the back of your print or as close as possible to that corner.

3. The Projectionist Chairperson will also have a sign-up sheet for each Category you enter.

4. Sign in a half hour before start of meeting.

5. Photographer's Name must not be visible on front of the print.

Print Division Notes: You are encouraged to crop your prints for better presentation. Prints 4" X 6" to 11" X 14" are accepted. For the purpose of display and evaluation, prints should be mounted or secured to a sturdy surface no larger than 16" X 20". No frames allowed. Call the Projectionist Chairperson at least 5 days before the meeting if you are bringing prints.

Digital Entry Procedures:

Once you have finished working your image and you are ready to submit it, you must format it to accommodate the projector's aspect ratio.

Sizing: The maximum width that can be projected is 1024 pixels. The max height is 768. Select the option to "constrain proportions". This will keep the aspect ratio the same for both height and width. When you re size the width to 1024 the software will automatically resize the height within the allowable constraint. If the height is larger than 768, resize the height to 768 and the width will automatically be resized.

Color Mode should be RGB or Monochrome. Submit in .jpg

Filename: Do a "Save As" using the title of the image as the filename and select the jpg format. For example, an image title is "Shoe". The file name should be "Shoe.jpg". Do not include your name, the category name or the camera provided name. When your program asks you to select a file compression, 6 to 8 is acceptable in Photoshop or Elements. Send your entries as E-mail attachments to: submissions@hubcameraclub.com at least 5 days before the meeting. Any submissions received after that will not be accepted. Include at the top of the body of your E-mail, your name and the Category of each submission. For example, Jane Doe, Color. Because many IPS providers do not support sending large files, send only two image attachments per E-mail. This will ensure that your images will arrive the correct size. For more detailed information of this procedure, go to the club web site: www.hubcameraclub.com.



Mark Your Calendar

September 14, 2011 (Wednesday, 7:30) - Hub Camera Club evaluation meeting with “**Artistic Use of Filters**” (in camera or after) as assigned subject.

October 12, 2011 (Wednesday, 7:30) - Hub Camera Club workshop.

October 28-30, 2011 - Weekend, October 28-30 at the Hilton Concord in Concord, California. Three days of a variety of photographic oriented programs and meeting others interested in photography.

November 9, 2011 (Wednesday, 7:30) - Hub Camera Club evaluation meeting with “**Water**” as assigned subject.

December 4, 2011 (Sunday All Day) - Gold Rush quarterly meeting at the Red Lion in Sacramento. Lewis Kemper will be the featured speaker with “Taking Advantage of Digital” and Hawaii in the afternoon.

December 14, 2011 (Wednesday, time will be announced) - Hub Camera Club Holiday Party. Bring your “**Picture Essays**” and an appetizer or dessert to share .

January 11, 2012 (Wednesday, 7:30) - Hub Camera Club evaluation meeting with “**Portrait**” as the assigned subject.

February 8, 2012 (Wednesday, 7:30) - Hub Camera Club workshop.

March 4, 2012 (Sunday, All Day) - Gold Rush Quarterly Meeting at the Red Lion in Sacramento.

March 14, 2012 (Wednesday, 7:30) - Hub Camera Club workshop